| Effective October 1, 2003 10743362   |  |   |                |                                  |              |                  |               |               |    |                       |              |                     |                        |
|--|--|---|----------------|----------------------------------|--------------|------------------|---------------|---------------|----|-----------------------|--------------|---------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |   |                |                                  |              |                  | SMALL<br>TYPE | ALL ENTITY PE |    |                       | OTHER THAI   |                     |                        |
| T  | OTAL CLAIMS                                    |   | 16             |                                  |              |                  |               | RATE          |    | FEE                   |              | RATE                | FEE                    |
| FC   | R  |   | NUMBER FILED . |                                  | NUMBER EXTRA |                  |               | Basic Fee 3   |    | 385.00                | OR BASIC FEE |                     | 770.00                 |
| TC   | TAL CHARGE                                     | ABLE CLAIMS                               | minus 20=      |                                  | •            |                  |               | X\$ 9=        |    |                       | OR           | X\$18=              |                        |
| N.   | DEPENDENT C                                    | LAIMS                                     | Ct-m           | inus 3 =                         | •            | ,                |               | X43=          | 1  |                       | OR           | X86=                | 84                     |
| MI   | ILTIPLE DEPE                                   | NDENT CLAIM P                             | RESENT         |                                  |              |                  | +145=         |               |    | ОЯ                    | +290=        | 76                  |                        |
| - 11   | the difference                                 | in column 1 is                            | less than z    | ero, enter                       | -0- in c     | S rumilos        | i             | TOTAL         |    |                       | OR           | TOTAL               | 85 ५                   |
| 1  | 2-27   | LAIMS AS A                                | MENDE          | PAR'                             |              | (Column 3)       | •             | SMAL          | LE | NTITY '               | ori          | OTHER<br>SMALL      |                        |
| AMENDMENTA   |  | CLAINS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGH<br>NUMI<br>PREVIO<br>PAID I | BER          | PRESENT<br>EXTRA |               | RATE          |    | ADDI-<br>TONAL<br>FEE |              | RATE                | ADOI-<br>TIONAL<br>FEE |
| MO   | Total  | . 16.                                     | Minus          | - 2                              | 20           | . —              |               | X\$ 9=        | T  |                       | OR           | X\$18=              |                        |
|  | independent ·                                  | . 4                                       | Minus          | 4                                |              | •                |               | X43=          | 1  |                       | OR           | X86=                |                        |
| <u> </u>   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                                  |              |                  | +145=         | 1             |    |                       | +290=        |                     |                        |
|  |  |   |                |                                  |              | -                | 107/          |               |    | OR                    | TOTAL        |                     |                        |
|  | alastre la                                     | - 120                                     | E"             | (Oakar                           | ~            | (Cal 2)          | •             | NOOIT. FE     | εL |                       | OR           | ADDIT. FEE          |                        |
| ~  | 10/4)  | (Column 1)                                |                | (Colum                           |              | (Column 3)       | 1             |               | Т  | ADDI-                 | 1            |                     | ADDI-                  |
| NT B   |  | REMAINING<br>AFTER<br>AMENDMENT           | 10:            | PREVIO<br>PAID                   | NUSLY        | PRESENT<br>EXTRA |               | RATE          |    | IONAL<br>FEE          | -            | RATE                | TIONAL<br>FEE          |
| MO   | Total (  |   | Mirals /       | 97                               |              | •                |               | X\$ 9=        |    |                       | OR           | X\$18=              |                        |
| AMENDMENT  | Independent                                    | NTATION OF MA                             | MINDS          | ENDENT                           | CLAIM        |                  |               | X43=          | 1  |                       | OR           | X86=                |                        |
|  |  |   |                |                                  |              |                  | 1             | +145=         | ı  |                       | OR           | •.290 <b>=</b>      |                        |
|  |  |   |                |                                  |              |                  | ,             | TOTA          |    |                       | OR           | YOYAL<br>ADDIT, FEE |                        |
|  |  | (Column 1)                                |                | · (Colum                         | n 2).        | (Column 3)       | . ′           |               |    |                       |              |                     |                        |
| ENT C  | 1/16   | CLAIMS<br>RÉMADHING<br>AFTER<br>AMENDMENT | •              | HIGH<br>NUME<br>PREVIO<br>PAID F | ER<br>USLY   | PRESENT<br>EXTRA |               | RATE          | •  | ADDI-<br>IONAL<br>FEE |              | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | . 16                                      | Minus          | · .2                             | 0            |                  |               | X\$ 9=        | T  |                       | OR           | X\$18=              |                        |
| AMENDA   | Independent                                    | • 5 .                                     | Minus          | ** A                             | 1            | • /              |               | X43=          | +  |                       |              | <b>186</b> =        | 76.AD                  |
| 4  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                                  |              |                  |               | W/3=          | ╀  |                       | OR           | 7.00-               | 260,00                 |
| U  | (5/8/9)  | (14)                                      |                |                                  |              |                  |               | +145=         | 1  |                       | OR           | +290=               |                        |
| of the entry in column 1 le less than the entry in column 2, write '0' in column 3.  TOTAL TOTAL OR ADDIT. FEE OR ADDIT. FEE OR ADDIT. FEE |  |   |                |                                  |              |                  |               |               |    |                       |              |                     |                        |
| "If the "Highest Number Previously Paid For" (Notal or Independent) is the highest number board in the appropriate box in column 1.        |  |   |                |                                  |              |                  |               |               |    |                       |              |                     |                        |

Application or Docket Number

United States Patent and Trademark Office - Sales Receipt -

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:  | ) MULTI-FLUID HEAT EXCHANGER ) AND METHOD OF MAKING SAME   |
|--|--|
| DAVID M. SCOVILLE et al  | ) Group Art Unit 3743  |
| Serial No. 10/743,362 Filed December 22, 2003  | ) Examiner Tho V. Duong )  |
| , A  | MENDMENT "B"   |
| Mail Stop Amendment<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450              |  |
| Sir:   |  |
| In response to the   | Office Action dated September 2, 2005, Appli-  |
| cants amend and respond as fo  | llows:   |
|  | ,  |
|  | <u> </u>   |
|  | 37 CFR 1.8<br>CERTIFICATE OF MAILING   |
| I hereby certify that this correspondence is being the addressed to: Mail Stop Amendment, Commission 2006. | posited with the United States Postal Service as first class mail in an envelope er for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 3. |
| Signature:   | pull sandlison   |
| Name:  | Karen Sanderson  |

00655P1218US Index 1025 PATENT

each other in the headers as recited in amended claim 5 and its dependent claims 6-7. In this regard, we note that this applies equally well to Rawley et al GB 2377268 which also fails to show or suggest weep holes that face each other in the headers. In view of the amendment to claim 5, it is believed that all of the rejections of claims 5-7 have been overcome and should be withdrawn.

In view of the foregoing, Applicants respectfully request reconsideration of all of the rejections of claims 1, 2, 4-5 and 7 and the objections to claims 3, 6 and 8 are respectfully requested and allowance of the case.

Respectfully submitted,

WOOD, PHILLIPS, KATZ, CLARK & MORTIMER

Jeffery N. Fairchild

Reg. No. 37,825

January 3, 2006

500 West Madison Street Suite 3800 Chicago, IL 60661-2511 (312) 876-1800

| Confirmation No.   |  | TENSION OF TIME  Docket No.: | 00655P1218US      |  |  |  |  |  |
|--|--|------------------------------|-------------------|--|--|--|--|--|
| Serial No.:  | 10/743,362   | Filing Date:                 | December 22, 2003 |  |  |  |  |  |
| Group Art Unit:  | 3743   | Examiner:                    | Tho V. Duong      |  |  |  |  |  |
| Applicant(s):  | David M. Scoville et al                              |                              |                   |  |  |  |  |  |
| Invention:   | MULTI-FLUID HEAT EXCHANGER AND METHOD OF MAKING SAME |                              |                   |  |  |  |  |  |
| Mail Stop Amendme<br>Commissioner For F<br>P.O. Box 1450 |  | •                            |                   |  |  |  |  |  |

Applicant(s) hereby petition(s) under the provisions of 37 C.F.R. §1.136(a) to extend the period for filing a response to the Office Action of <u>January 2, 2005</u> in the above-identified application for the period required to make the attached Response timely.

|   | <b>Extension Fee Within:</b>                                       | First Month    |                     | Sec      | Second Month                   |               | ird Month                  | Fourth Month       |  |
|---|--|----------------|---------------------|----------|--------------------------------|---------------|----------------------------|--------------------|--|
|   | Large Entity:<br>Small Entity:                                     | <b>8</b>       | \$120.00<br>\$60.00 | 0        | \$450.00<br>\$225.00           | 0             | \$1,020.00<br>\$510.00     | 0                  | \$1,590.00<br>\$795.00                 |
| Ø | A check in the amount  | of <u>\$12</u> | 20.00 to cove       | er the e | xtension fee i                 | s enc         | losed.                     |                    |  |
|   | Charge \$  | to Dep         | osit Account I      | No. 23-  | 0785.                          |               |                            |                    |  |
| Ø | The Commissioner is application under 37 C copy of this sheet is e | .F.R. §        | 1.17, or credi      | to cha   | rge any addi<br>verpayment, to | tional<br>Dep | fees which nosit Account N | nay be<br>lo. 23-0 | e required to this<br>0785. Aduplicate |
|   |  |                | Respe               | ectfully | submitted,                     |               |                            |                    |  |
|   |  |                |                     |          | _                              |               |                            |                    |  |

Jeffey L. Clark, Reg. No. 29.14

WOOD, PHILLIPS, KATZ, CLARK & MORTIMER Citicorp Center, Suite 3800 500 West Madison Street Chicago, Illinois 60661-2511 312/876-1800

## **CERTIFICATE OF MAILING**

I hereby certify that this document and fee (if applicable) is being deposited with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on January 3, 2005.

Karen Sanderson

)1/09/2006 MBELETE1 00000030 10743362

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